## REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

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**December 21, 2004** 

FROM: GARY PENROD, Sheriff

Sheriff's Department

SUBJECT: EIGHTH AMENDMENT TO CONTRACT NO. 96-880 WITH THE U.S. MARSHALS

SERVICE (IGA No. 12-99-0035, Modification No. 8)

**RECOMMENDATION:** Approve Eighth Amendment to Contract No. 96-880 with the U.S. Marshals Service (USMS), extending the term for housing high security federal prisoners and transportation charges for moving said prisoners, from November 30, 2004 to November 20, 2006, in the estimated amount of \$2 million.

**BACKGROUND INFORMATION:** On September 17, 1996 the Board of Supervisors approved Contract No. 96-880 with the USMS establishing an Inter-Governmental Agreement (IGA) for the County to provide housing and transportation of adult male and female federal inmates. On January 14, 2003 the Board approved the Seventh Amendment, which provided for housing of high security federal prisoners at a rate of \$132 per day (twice the base housing rate) for the period of December 1, 2002 through November 30, 2004. This amendment also included increased transportation rates to offset the cost of additional security needed when moving these prisoners.

The proposed Eighth Amendment extends the term for housing and transporting high security prisoners through November 30, 2006. Revenue generated under this Agreement varies depending on the number of prisoners housed, but it estimated at \$1 million per year.

**REVIEW AND APPROVAL BY OTHERS:** This item has been reviewed and approved as to form by County Counsel (Kevin L. Norris, Deputy County Counsel, 387-5441) on December 13, 2004; and has been approved by the County Administrative Office (Laurie Rozko, Administrative Analyst, 387-8997) on December 13, 2004.

**FINANCIAL IMPACT:** There is no additional local cost impact as a result of this amendment. The proposed amendment results in estimated revenue of \$1 million per year, and is included in the Department's budget.

**COST REDUCTION REVIEW:** The County Administrative Office has reviewed this agenda item and concurs with the Department's proposal since it provides revenue to help offset the operating cost of County detention facilities.

SUPERVISORIAL DISTRICT(S): All

PRESENTER: Richard Beemer, Captain, 387-3637

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Record of Action of the Board of Supervisors